

## **Course syllabus for third-cycle studies**

1.	Course details	
1.	Course code	HTG004F
2.	Course title	Existential Sustainability: Expanding the Discourse on
		Sustainability/Existentiell hållbarhet: En utvidgning av
		hållbarhetsdiskursen
3.	Credits	7.5
4.	Details of approval	Approved in accordance with the rules of procedure and
		delegation at the Joint Faculties of Humanities and
		Theology on 17 August 2023
5.	Details of revision	

2.	General information	
1.	Type of course and	This is an elective course within third-cycle studies at
	its place in the	Lund University given within the framework of the
	educational system	Agenda 2030 Graduate School and offered by the Centre
	-	for Theology and Religious Studies in collaboration with
		the Department of Architecture and Built Environment at
		the Faculty of Engineering (LTH).
2.	Language of	English
	instruction	

3.	Learning outcomes	
		On completion of the course, the students shall be able to
1.	Knowledge and understanding	• give an account of different possible meanings of the concept existential sustainability
		give an account of some theories of space and place as key components in identity processes
		give an account of some theories of time and their connection with narration and identity
2.	Competence and skills	<ul> <li>problematise identity processes related to sustainability and future generations</li> </ul>
		• critically discuss how the concept existential sustainability relates to economic, environmental and social sustainability

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		• critically discuss how narrations act as a tool for creating meaning by linking together history, the present day and the future existentially
3.	Judgement and approach	<ul> <li>critically evaluate unquestioned notions about religion as a marginalised phenomenon in identity processes and reflect on the role of research in challenging or consolidating established notions</li> </ul>
		<ul> <li>critically analyse how the relationship between concrete places and the human creation of meaning over time affects human behavioural patterns, as well as the impact academic theories have on these connections</li> </ul>
		• Evaluate the social impacts of the course's theoretical perspectives and put these in relation to their own research in the thesis project.

## 4. Course content

1. Brief description of the course and its content including details of any subdivisions

The course is given within the framework of the Agenda 2030 Graduate School and is a collaboration between the Centre for Theology and Religious Studies and the Department of Architecture and Built Environment at the Faculty of Engineering (LTH). It is therefore intended for doctoral students from all faculties and its aim is to lead to deeper knowledge of how existential perspectives can be an integrated part of work on sustainability. Through a combination of theories from religious studies and theories about the built environment, the doctoral students have the opportunity to study existential meaning and identity in relation to sustainability. The course is structured around three themes: place, time and identity, which are bound together by the overall theoretical perspective of narration. On completion of the course, the doctoral students are expected to be able to relate the content of the course to their own thesis project. The compulsory texts for the course are given in a separate reading list.

5.	Teaching and assessr	nent
1.	Teaching methods employed including details of any compulsory components	Teaching consists of workshops and the writing of short texts for peer review. All these components are compulsory.
2.	Examination details	Assessment is on the basis of a group presentation at the final session of the course and an individual paper submitted at the end of the course.

6.	Grades	
1.	Grading scale	Fail or Pass
2.	Grading of the	The doctoral students' work is assessed on the basis of
	complete course	the learning outcomes for the course.
3.	Modules and	
	variations in grading	
	(if applicable)	

7.	Required reading	
1.	Reading list	For a list of the required reading and other study
		resources, see appendix.

8.	Other information
1.	
2.	