



**LUNDS**  
UNIVERSITET

Humaniora och teologi  
Centrum för teologi och religionsvetenskap

JUD D39 Litteraturlista

Litteraturlista för

**JUD D39 Judaistik: Från Jesus till rabbinerna, 7,5 hp, VT 2024**

fastställd av studierektor 2023-12-04

### **Böcker**

Ben-Eliyahu, E., Y. Cohn and F. Millar (eds.), *Handbook of Jewish Literature from Late Antiquity, 135–700 CE*. Oxford: Oxford University Press, 2012 (urval, uppslagsboks-karaktär).

Holtz, Barry (ed.), *Back to the Sources: Reading the Classic Jewish Texts*. Schuster: New York, 2006 (urval, 80 s).

Zetterholm, Karin Hedner, *Jewish Interpretation of the Bible: Ancient and Contemporary*. Fortress: Minneapolis, 2012. 224 s.

### **Artiklar och bokkapitel (tillgängliga på Canvas)**

Chancey, Mark, "The Ethnicities of Galileans." Pages 112–128 in *Galilee in the Late Second Temple and Mishnaic Periods: Life, Culture and Society* vol. 1. Eds. D. A. Finsey and J. R. Strange. Minneapolis: Fortress Press, 2014. (16 s)

Deines, Roland, "Religious Practices and Religious Movements in Galilee: 100 BCE–200 CE." Pages 78–111 in *Galilee in the Late Second Temple and Mishnaic Periods: Life, Culture and Society* vol. 1. Eds. D. A. Finsey and J. R. Strange. Minneapolis: Fortress Press, 2014. (33 s)

Gafni, Isaiah M., "Babylonian Jewish Culture." Pages 223–265 in *Cultures of the Jews: A New History*. Ed. D. Biale. New York: Schocken, 2002. (42 s.)

Donaldson, Terence, L., *Judaism and the Gentiles: Jewish Patterns of Universalism (to 135 CE)*. Waco: Baylor University Press, 2007. (13 s)

Hayes, Christine, "The 'Other' in Rabbinic Literature." Pages 243–269 i *The Cambridge Companion to the Talmud and Rabbinic Literature*. Ed. Charlotte E.

Litteraturlistan gäller ett (1) år efter avslutat kurstillfälle

Fonrobert and Martin S. Jaffee. Cambridge: Cambridge University Press, 2007. (26 s.)

Kugel, J., *The Bible as It Was*. Cambridge: Belknap Press of Harvard University Press, 1997 (36 s).

Lapin, Hayim, "The Rabbinic Movement." Pages 58–104 in *The Cambridge Guide to Jewish History, Religion, and Culture*. Ed. Judith R. Baskin och Kenneth Seeskin. Cambridge: Cambridge University Press, 2012. (46 s.)

Levine, Lee I., "The Synagogue" in *The Oxford Handbook of Jewish Daily Life in Roman Palestine*. Oxford: Oxford University Press, 2010. (23 s.)

Magness, Jodi, *Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus*. Grand Rapids: Eerdmans, 2011. (49 s)

Mitternacht, Dieter and Anders Runesson (eds.), *Jesus, the New Testament, and Christian Origins: Perspectives, Methods Meanings*. Eerdmans, 2021 (forthcoming) (53 s.)

Novak, David, "Gentiles in Rabbinic Thought." Pages 647–662 i *The Cambridge History of Judaism Volume Four: The Late Roman-Rabbinic Period*. Ed. Steven T. Katz. Cambridge: Cambridge University Press, 2006. (15 s.)

Runesson, Anders, "The Historical Jesus, the Gospels, and First-Century Jewish Society: The Importance of the Synagogue for Understanding the New Testament." Pages 521–544 in *A City Set on a Hill: Essays in Honor of James F. Strange*. Edited by Daniel A. Warner and Donald D. Binder. BonderStone Press, 2014. (23 s.)

Segal, Alan, F., "The Second Temple Period," Pages 34–57 in *The Cambridge Guide to Jewish History, Religion, and Culture*. Ed. Judith R. Baskin och Kenneth Seeskin. Cambridge: Cambridge University Press, 2012. (23 s.)

Smelik, Willem, "The languages of Roman Palestine" in *The Oxford Handbook of Jewish Daily Life in Roman Palestine*. Oxford: Oxford University Press, 2010). (19 s.)

Stemberger, Günter, "The Impact of Paganism and Christianity." Pages 503–520 in *The Oxford Handbook of Jewish Daily Life in Roman Palestine*. Oxford: Oxford University Press, 2010. (17 s.)

Young, Brad, H., *The Parables: Jewish Tradition and Christian Interpretation*. Peabody: Hendrickson, 1998 (pp. 1–38) (38) s.

Zetterholm, Karin Hedner, Isaac and Jesus: A Rabbinic Reappropriation of a 'Christian' Motif?," *Journal of Jewish Studies* 67, 2016: 102–120. (18 s.)

Zetterholm, Magnus, "Separationen mellan judendom och kristendom." *Patristica Nordica Annularia* 30 (2015): 35–56. (21 s.)