



LUND UNIVERSITY

Humanities and Theology
Centre for Theology and Religious Studies

Required reading for

KRM D28 Church and Mission Studies: Christianity and Nationalism, 7,5 ECTS credits, Spring Term 2022

as approved by the Director of Studies on 6 December 2021

Obligatory readings

Anderson, Benedict (2006). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. Second edition. London: Verso. Pp. 1-19; 37-140.

Barker, Philip W. (2008). *Religious Nationalism in Europe: If God Be for Us*. New York: Routledge. Pp. 1-44.

Gellner, Ernest (1996). 'Do nations have navels?', *Nations and Nationalism*, 2(3): 366-70.

Hastings, Adrian (1997). *The Construction of Nationhood: Ethnicity, Religion and Nationalism*. Cambridge: Cambridge University Press. 227 pages.

Hobsbawm, E.J. (1992). *Nations and Nationalism since 1780: Programme, Myth, Reality*. Second edition. Cambridge: Cambridge University Press. 198 pages.

O'Leary, B. (ed.) (1996). 'Symposium on David Miller's *On Nationality*', *Nations and Nationalism* 2(3): 407-451 (articles by Miller, Moore, Barry, Knight, Kellas, O'Leary).

'Religion and Nationalism: Symposium in Honour of Professor Adrian Hastings' (2003), *Nations and Nationalism* 9(1): 5-54.

Smith, Anthony D. (1996), 'Nations and their pasts', and 'Memory and modernity: reflections on Ernest Gellner's theory of nationalism' *Nations and Nationalism*, 2(3): 358-65; 371-88.

Smith, Anthony D. (2003), *Chosen Peoples: Sacred Sources of National Identity*. Oxford: Oxford University Press. Pp. 9-18; 24-28; 32-33; 44-48.

Optional readings (choose 3 articles or 1 book – you may also propose the teacher academic studies more fitting to your case)

Anderson, John (2012). “Dreaming of the Christian Nation in the USA and Russia: The Importance of History”, *Journal of Transatlantic Studies* 10/3, 201-221.

Asproulis, Nikolaos (2019). “Orthodoxy or Death? Aspects of the Greek Religious Fundamentalism during the 20th and 21st c. and a possible way out,” G. Demacopoulos - A. Papanikolaou (eds.), *Tradition, Secularism and Fundamentalism*, New York: Fordham University Press.

Asproulis, Nikolaos (2018). “The Greek Orthodox Church Meets Secularization: A Theological Comment on a Recent Agreement,” *Public Orthodoxy*, available at <https://publicorthodoxy.org/2018/11/20/greek-orthodox-meets-secularization/> Accessed 2019-08-22.

Asproulis, Nikolaos (2015). “Pneumatology and Politics: The Role of the Holy Spirit in the Articulation of an Orthodox Political Theology,” *Review of Ecumenical Studies*, 7/2: 184-197.

Barker, Philip W. (2009) *Religious Nationalism in Modern Europe*. Abingdon, Oxon: Routledge. (On Ireland/England, Poland and Greece; each chapter on a country counts as an article)

Barreto, Jr. Raimundo C. (2019). “Brazil’s Black Christianity and the Counter-Hegemonic Production of Knowledge in World Christianity. *Studies in World Christianity* 25/1, 75-94.

Berger, Stefan & Chris Lorenz (eds.) (2008). *The Contested Nation: Ethnicity, Class and Gender in National Identities*. Houndmills: Palgrave Macmillan.

Brohed, Ingmar (red.) (1998). *Kyrka och nationalism i Norden: nationalism och skandinavism i de nordiska folkkyrkorna under 1800-talet*. Lund: Lund Univ. Press.

Brubaker, Rogers (1992). *Citizenship and Nationhood in France and Germany*. Cambridge, MA: Harvard University Press.

Calfano, Brian Robert (2019). “Trumped up Challenges: Limitations, Opportunities, and the Future of Research on Muslim Americans”, *Politics, Groups & Identities* 7/2, 477-487.

Campbell, John (1999). “Nationalism, Ethnicity and Religion: Fundamental Conflicts and the Politics of Identity in Tanzania” in *Nations and Nationalism* 5/1, 105-125.

- Coakley, John (2002). "Religion and Nationalism in the First World" in Daniele Conversi (ed.) *Ethnonationalism in the Contemporary World: Walker Connor and the Study of Nationalism*, 206-226. London: Routledge.
- Colley, Linda (2005). *Britons: Forging the Nation 1707-1837*. New Haven, CT: Yale University Press.
- Demerath, N. J. III (2000). "The Rises of 'Cultural Religion' in European Christianity: Learning from Poland, Northern Ireland, and Sweden", *Social Compass* 47/1, 127-139.
- Denker, Angela (2019). *Red State Christians: Understanding the Voters Who Elected Donald Trump*. Minneapolis, MN: Fortress Press.
- Ellis, Stephen & Gerrie ter Haar (2004). *Worlds of Power: Religious Thought and Political Practice in Africa*. Oxford: Oxford University Press.
- Englund, Harri (2011). "Introduction: Rethinking African Christianities – Beyond the Religion-Politics Conundrum" in Harri Englund (ed.) *Christianity and Public Culture in Africa*, 1-24. Athens, OH: Ohio University Press.
- Erlank, Natasha (2009). "Christianity and African Nationalism in South Africa in the First Half of the 20th Century". Lecture at University of Johannesburg Department of Anthropology & Development Studies 15/4 2009.
- Fabiny, Tamás (2017). "Rechtspopulismus und die Verantwortung der Kirche - aus ungarischer Perspektive," *Amt und Gemeinde* 67/4, 300-311.
- Fazakas, Sándor (2000). "A nacionalizmus teológiai kritikája és az inkulturáció" (The Theological Critique of Nationalism and Inculturation), in Gyula Keszthelyi (ed.) *Magyarország 2000: Egyház és Magyarság*, 127-129. Budapest, Magyarország: OTKA, Határon Túli Magyarok Hivatala.
- Fazakas, Sándor (2012). "Christliche Identität zwischen Fremdenangst und Solidarität" in D. Becker & P. Höhmann, (eds.), *Kirche zwischen Theorie, Praxis und Ethik: Festschrift zum 80. Geburtstag von Karl-Wilhelm Dahm*, 403-418. Frankfurt a.M.: AIM Verlagshaus.
- Fazakas, Sándor (2016), "Gesellschaftlicher Zusammenhalt oder Vereinheitlichung kollektiver Identitäten? Eine Bestandsaufnahme der jüngsten gesellschaftlichen Entwicklungen in Ungarn und des kirchlichen Reflexionspotenzials", *Amosinternational* 10/4, 16-23.
- Feindt, Gregor (2016), "A Spirit that Revives'? Reshaping Catholic Poland in Late Socialism, 1977-1981" in John Carter Wood (ed.) *Christianity and*

National Identity in Twentieth-Century Europe: Conflict, Community, and the Social Order, 149-166. Göttingen: Vandenhoeck & Ruprecht.

Groot, Frans (1999). "Papists and Beggars National Festivals and Nation Building in the Netherlands during the Nineteenth Century" in Peter van der Veer & Hartmut Lehmann (eds.) *Nation and Religion: Perspectives on Europe and Asia*, 161-177. Princeton, NJ: Princeton University Press.

Hartikainen, Elina (2018). "A Politics of Respect: Reconfiguring Democracy in Afro-Brazilian Religious Activism in Salvador, Brazil", *American Ethnologist* 45/1, 87-99.

Hinfelaar, Marja (2016). "Debating the Secular in Zambia: The Response of the Catholic Church to Scientific Socialism and Christian Nation, 1976-2006" in Harri Englund (ed.) *Christianity and Public Culture in Africa*, 50-66. Athens, OH: Ohio University Press.

Huhta, Ilkka (2001). "*Täällä on oikea Suomenkanssa*": *Körttiläisyyden julkisuuskuva 1880-1918*. Helsinki: Suomen kirkkohistoriallinen seura.

Hummel, Daniel (2016). "Revivalist Nationalism since World War II: From 'Wake up, America!' to 'Make America Great Again'", *Religions* 7/11, 128. <https://doi.org/10.3390/rel7110128>

Ihalainen, Pasi (2003). "The Concepts of Fatherland and Nation in Swedish State Sermons from the Late Age of Absolutism to the Accession of Gustavus III", *Scandinavian Journal of History*, Vol. 28, No. 1, 37-58.

Ihalainen, Pasi (2005). "Lutheran National Community in 18th Century Sweden and 21st Century Finland", *Redescriptions: Yearbook of Political Thought and Conceptual History*, Vol. 9, 80-112.

Ihalainen, Pasi (2007). "Svenska kyrkan och det moderniserande nationella tänkandet, 1789-1810", *Sjuttonhundratalet*, Vol. 3, 25-48.

Kalaitzidis, Pantelis (2002). "The Temptation of Judas: Church and National Identities," *Greek Orthodox Theological Review*, 47/1-4: 357-379.

Kalaitzidis, Pantelis (2012). *Orthodoxy and Political Theology*, Geneva: WCC Publications.

Kang, Jie (2016). *House Church Christianity in China: From Rural Preachers to City Pastors*. Cham, Switzerland: Springer.

Kaunda, Chammah (2018). "The Altars are Holding the Nation in Captivity":
Zambian Pentecostalism, Nationality, and African Religio-Political Heritage,
Religions 9/145.

Kim, Kirsteen & Sebastian Kim (2018). "Critical Assessment of the Christian
Impact on the Shaping of the First Republic of Korea, 1945-1948," *Religion,
State and Society* 46/4, 402–417.

Komulainen, Jyri & Mika Vähäkangas (eds.) (2009). *Luterilaisen Suomen
loppu? Kirkko ja monet uskonnot*. Helsinki: Edita.

Kotwas Marta & Jan Kubik (2019). "Symbolic Thickening of Public Culture
and the Rise of Right-Wing Populism in Poland," *East European Politics and
Societies and Cultures* 33/2, 435-471.

Kubik, Jan (1994). *The Power of Symbols against the Symbols of Power: The Rise
of Solidarity and the Fall of State Socialism in Poland*. University Park, PA: The
Pennsylvania State University Press.

Kunovich, Robert M. (2006). "An Exploration of the Salience of Christianity
for National Identity in Europe", *Sociological Perspectives*, 49/4, 435-460.

Laniel, Jean-François (2016). "What 'Cultural Religion' Says about
Secularization and National Identity: A Neglected Religio-Political
Configuration", *Social Compass* 63/3, 372-388.

Máte Tóth, András (2019). *Verwundete Identitäten: Freiheit und Populismus in
Ost-Mitteleuropa*. Wiesbaden: Springer VS.

McLeod, Hugh (1999). "Protestantism and British National Identity 1815-
1945" in Peter van der Veer & Hartmut Lehmann (eds.) *Nation and Religion:
Perspectives on Europe and Asia*, 44-70. Princeton, NJ: Princeton University
Press.

Metreveli, Tornike (2021). *Orthodox Christianity and the Politics of Transition:
Ukraine, Serbia and Georgia*. Routledge.

Miliopoulos, Lazaro (2016). "The Christian Churches between European and
National Identities: Europeanisation via Constitutional Law?" in John Carter
Wood (ed.) *Christianity and National Identity in Twentieth-Century Europe:
Conflict, Community, and the Social Order*, 189-208. Göttingen: Vandenhoeck
& Ruprecht.

Niedźwiedz, Anna (2014). "Competing Sacred Places: Making and Remaking
of National Shrines in Contemporary Poland" in John Eade & Mario Katić

(eds.) *Pilgrimage, Politics and Place-Making in Eastern Europe: Crossing the Borders*, 79-99. Farnham, Burlington VT: Ashgate.

O'Brien, Conor Cruise (1999). *God Land: Reflections on Religion and Nationalism*. Lincoln NE: IUiverse.

Olsson, Hans (2019). *Jesus for Zanzibar: Narratives of Pentecostal (Non-)Belonging, Islam, and Nation*. Leiden: Brill.

Pasięka, Agnieszka (2015). *Hierarchy and Pluralism: Living Religious Difference in Catholic Poland*. New York: Palgrave Macmillan.

Porter-Szücs, Brian (2011). *Faith and Fatherland: Catholicism, Modernity and Poland*. Oxford University Press: Oxford.

Porter-Szücs, Brian (2017). "The Birth of the Polak-Katolik," *Sprawy Narodowościowe* 49, article 1280.

Reynolds, Susan Bigelow (2019). "Fieldwork in Ecclesial Borderlands: Culture, Community, and Belonging in a Multiethnic Boston Parish", *Exchange* 48/3, 225-235.

Rooden, Peter van (1999). "History, the Nation and Religion: The Transformations of the Dutch Religious Past" in Peter van der Veer & Hartmut Lehmann (eds.) *Nation and Religion: Perspectives on Europe and Asia*, 96-111. Princeton, NJ: Princeton University Press.

Sinnemäki, Kaius et al. (eds.) (2019). *The Legacy of Lutheranism in Finland: Societal Perspectives*. Helsinki: SKS. Open access: <https://oa.finlit.fi/site/books/e/10.21435/sfh.25/>

Smith, Anthony D. (2003). *Chosen Peoples*. Oxford: Oxford University Press. In this book, you can find material on Armenia, Switzerland, France, South Africa, Ethiopia, England, Scotland, Wales, Ireland, Russia/Soviet Union, the Netherlands, USA, Finland, Germany, Mexico and Greece. Glance through the book and choose the sections on your chosen nation and count the use of those sections as one article.

Storm, Ingrid (2011). "Ethnic Nominalism and Civic Religiosity: Christianity and National Identity in Britain", *The Sociological Review* 59/4, 828-846.

Straughn, Jeremy Brooke & Scott L. Feld (2010). "America as a 'Christian Nation'? Understanding Religious Boundaries of National Identity in the United States" *Sociology of Religion* 71/3, 280-306.

Szűcs, Ferenc (2007). "Nemzeti egyház?" (National Church?) in M. Erdélyi & I. Peres (eds.) *Gaudium et corona: Tanulmánykötet ThDr. Ing. Takács Zoltán, PhD. tiszteletére 80. születésnapja alkalmából Komárom*, 268-286.

Magyarország: Selye János Egyetem.

Taylor, Charles (2007). *A Secular Age*. Cambridge, MA: Belknap.

Veer, Peter van der (1999). "The Moral State: Religion, Nation, and Empire in Victorian Britain and British India" in Peter van der Veer & Hartmut Lehmann (eds.) *Nation and Religion: Perspectives on Europe and Asia*, 15-43. Princeton, NJ: Princeton University Press.

Wells, Kenneth M. (1991). *New God, New Nation: Protestants and Self-Reconstruction Nationalism in Korea, 1896-1937*. Honolulu: University of Hawaii Press.

Westerlund, David (1980). *Ujamaa na Dini: A Study of Some Aspects of Society and Religion in Tanzania 1961-1977*. Stockholm: Almqvist & Wiksell.

Whitehead, Andrew L and Samuel L Perry (2020). *Taking America Back for God: Christian Nationalism in the United States*. New York, NY: Oxford University Press.

Whitehead, Andrew L., Samuel L. Perry & Joseph O. Baker (2018). "Make America Christian Again: Christian Nationalism and Voting for Donald Trump in the 2016 Presidential Election", *Sociology of Religion* 79/2, 147-171.

Zubrzycki, Geneviève (2006). *The Crosses of Auschwitz: Nationalism and Religion in Post-Communist Poland*. Chicago: Chicago University Press.