



LUNDS  
UNIVERSITET

MRSLO3 Literature

Literature MRSLO3, *Decolonizing Women and Human Rights Discourses*, 3 credits  
approved by the Director of studies, Human Rights Studies 2025-05-05.

- Ackerly, Brooke A. (2018) 'Feminist Grounded Normative Theory And Methodology'. In: Just Responsibility: A Human Rights Theory of Global Justice. Oxford University Press. 131-159 (28 pages)
- Arruzza, C. (2017). 'From Social Reproduction Feminism to the Women's Strike'. In: Social Reproduction Theory: Remapping Class, Recentering Oppression. Pluto Press.  
<https://doi.org/10.2307/j.ctt1vz494j> (5 pages)
- Bhattacharya, T. (2017). 'Introduction: Mapping Social Reproduction Theory'. In: Social Reproduction Theory: Remapping Class, Recentering Oppression. Pluto Press.  
<https://doi.org/10.2307/j.ctt1vz494j> (20 pages)
- Espinosa-Miñoso, Y. (2021). 'Toward a Genealogy of Experience: Critiquing the Coloniality of Feminist Reason from Latin America'. In: Decolonial Feminism in Abya Yala: Caribbean, Meso, and South American Contributions and Challenges. Rowman & Littlefield. 25-42. (17 pages)
- Eve Tuck & K. Wayne Yang (2012). 'Decolonization is not a metaphor'. Decolonization: Indigeneity, Education & Society, 1(1), pp. 1-40. (40 pages)
- Fraser, N. (2023). Glutton for Punishment: Why Capitalism is Structurally Racist. In: Cannibal Capitalism: How our System is Devouring Democracy, Care, and the Planet – and What We Can Do About It. Verso Books. (p. 27-52) (25 pages)
- Fraser, Nancy (2016) Contradictions of capital and care, New Left Review 100 (19 pages)
- Gonzalez, L. (1988). 'For an Afro-Latin American Feminism' In: Confronting the crisis in Latin America: Women organizing for change. Development Alternatives with women for a New Era, & Isis international. (8 pages)
- Hartman, S. V. (1997). 'The Burdened Individuality of Freedom' In: Scenes of Subjection: Terror, Slavery, and Self-Making in Nineteenth-Century America. New York & Oxford: Oxford University Press. (10 pages)
- Kapur, Ratna. (2006). 'Human Rights in the 21st Century: Take a Walk on the Dark Side', Sydney Law Review, (28), pp. 665–688. (24 pages)
- Lugones, María. 2007. "Heterosexualism and the Colonial/Modern Gender System". *Hypatia* 22(1): 186–209.(23 pages)
- Madhok, S. (2021). 'An Introduction: Vernacular Rights Cultures and Decolonising Human Rights'. In: Vernacular Rights Cultures (pp. 1–33). Chapter, Cambridge: Cambridge University Press. (32 pages)
- Mignolo, W. (2009). Who speaks for the "human" in human rights? *Hispanic Issues On Line*, 5, 7-24. (18 pages)
- Obregón, L. T. (2012). The Civilized and the Uncivilized. The Oxford Handbook of the History of International Law (Eds. Bardo Fassbender and Anne Peters). Oxford University Press, Oxford. (23 pages)

pages)

Oyèrónkẹ Oyěwùmí – “Visualizing the Body: Western Theories and African Subjects” from *The Invention of Women: Making an African Sense of Western Gender Discourses*. Minneapolis: University of Minnesota Press, 1997. (30 pages)

Cusicanqui, S. R. (2012). Ch'ixinakax utxiwa: A Reflection on the Practices and Discourses of Decolonization. *South Atlantic Quarterly* 1 January 2012; 111 (1): 95–109. doi: <https://doi.org/10.1215/00382876-1472612> (14 pages)

Trujillo, C. C. (2021). ‘Fighting for Life with Our Feet on the Ground: Anticolonial and Decolonial Wagers from Indigenous and Campesina Women in Mexico’. In: *Decolonial Feminism in Abya Yala: Caribbean, Meso, and South American Contributions and Challenges*. Rowman & Littlefield. 201-216. (15 pages)

Whyte, Jessica (2019) ‘Introduction: The Morals of the Market’. In: *The Morals of the Market: Human Rights and the Rise of Neoliberalism*. London: Verso Books. (34 pages)

**NOTE:** This list includes both mandatory and supplementary readings. Mandatory literature accounts for ≈200 pages.