



LUNDS
UNIVERSITET

LIST OF LITERATURE

TKAN18 Applied Cultural Analysis: Strategies for Composing Cultural Analysis, 15 hp

Department of Arts and Cultural Sciences
Masterprogramme in Applied Cultural Analysis

Reviderad via kursplanegruppen den 4/10 2019.

Asdal, Kristin (2015). What is the issue? The transformative capacity of documents, *Distinktion: Scandinavian Journal of Social Theory*, 16 (1): 74-90. **(18 pages)**

Birkbak, Andreas, Morten Krogh Petersen & Torben Elgaard Jensen (2015). Critical Proximity as a Methodological Move in Techno-Anthropology. *Techné: Research in Philosophy and Technology* 19 (2): 266–290. **(26 pages)**

Brichet, Nathalia & Frida Hastrup (2018). Industrious Landscaping: The Making and Managing of Natural Resources at Søby Brown Coal Beds, *Journal of Ethnobiology*, 38(1):8-23. **(26 pages)**

Crenshaw, Kimberle (1989). Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. *University of Chicago Legal Forum* 1989 (1), art. 8.
<https://chicagounbound.uchicago.edu/cgi/viewcontent.cgi?article=1052&context=ucfl>
(31 pages)

De Laet, Marianne & Annemarie Mol (2000). The Zimbabwe Bush Pump. Mechanics of a Fluid Technology. *Social Studies of Science* 30 (2): 225-263. **(39 pages)**

Faier, Lieba & Lisa Rofel (2014) Ethnographies of Encounter. *Annual Review of Anthropology* 43:363–377. **(15 pages)**

Freidberg, Susanne. (2010) Freshness from Afar: The Colonial Roots of Contemporary Fresh Foods. *Food & History*, 8 (1):257–278. **(26 pages)**

Haraway, Donna (1988). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies*, 14 (3): 575-599. **(24 pages)**
<https://www.jstor.org/stable/pdf/3178066.pdf?refreqid=excelsior%3Af824084add3364f843eb6babbc274000>

Hastrup, Frida. (2014) Analogue Analysis. Ethnography as Inventive Conversation. *Ethnologia Europaea* 44(2): 48-60. **(24 pages)**

Hastrup, Frida: (2011). Shady Plantations. Theorizing Coastal Shelter in Tamil Nadu. *Anthropological Theory* 11 (4):425-439. **(16 pages)**

Law, John and Marianne Lien. (2013) Slippery: Field notes in empirical ontology. In: *Social Studies of Science* 43(3):363–378 **(16 pages)**

Mathews, Andrew: Ghostly Forms and Forest Histories (2017). In: Tsing et al (red.) *Arts of Living on a Damaged Planet - Ghosts and Monsters of the Anthropocene*. Chicago: University of Minnesota Press. pp 145-156. **(16 pages)**

Mohanty, Chandra Talpade (1984). Under Western Eyes: Feminist Scholarship and Colonial Discourses. *boundary 2*, 12 (3): 333-358.
<https://www.jstor.org/stable/pdf/302821.pdf?refreqid=excelsior%3A61d43f638686f1da36d5b035fb6990b2> **(27 pages)**

Nilsson, Gabriella, Hansson, Kristofer, Hallström, Inger & Tiberg, Iren (2018). How dislocation and professional anxiety influence readiness for change during the implementation of hospital-based home care for children newly diagnosed with diabetes – an ethnographic analysis of the logic of workplace change. *BMC Health Services Research* 18 (1): 1-10, DOI 10.1186/s12913-018-2861-z,
<http://eds.a.ebscohost.com/eds/pdfviewer/pdfviewer?vid=6&sid=3ac73842-0f24-4fb0-8978-0c6e55ffdbf0%40sessionmgr4007> **(10 pages)**

Nilsson, Gabriella (2019). Narrating the Moral Geography of Rape in Swedish Newspapers. Andersson, Ulrika, Edgren, Monika, Karlsson, Lena & Nilsson, Gabriella (eds). *Rape Narratives in Motion*. Palgrave Studies in Crime, Media and Culture.
<https://doi.org/10.1007/978-3-030-13852-3> pp. 119-146 **(27 pages)**

Nilsson Gabriella, Ekstam, Lisa & Andersson Janicke (2018). Pushing for miracles, pulling away from risk: An ethnographic analysis of the force dynamics at Senior Summer Camps in Sweden. *Journal of Aging Studies*, 47: 96–103.
DOI:10.1016/j.jaging.2018.03.004 **(8 pages)**

Pink, Sarah (2008). An urban tour: The sensory sociality of ethnographic place-making. *Ethnography*, 9(2): 175-196. **(21 pages)**

Puwar, Nirmal (2010). The Archi-texture of Parliament: Flaneur as Method in Westminster. *Journal of Legislative Studies* 16 (3): 298-312.
DOI:10.1080/13572334.2010.498099.
<http://eds.b.ebscohost.com/eds/pdfviewer/pdfviewer?vid=3&sid=583ed53d-11c2-401b-9ca2-87b301a8c1e0%40pdc-v-sessmgr05> (15 pages)

O'Dell, Tom & Willim, Robert (2011) Composing Ethnography. *Ethnologia Europaea*, 41(1): 26-39. (13 pages)

Sjöstedt Landén, Angelika (2012). *Moved by relocation: Professional identification in the decentralization of public sector jobs in Sweden*. Diss. Umeå University.
<http://umu.diva-portal.org/smash/get/diva2:550296/FULLTEXT01.pdf> (95 pages)

Sjöstedt Landén, Angelika (2011). From ethnographic 'self' - discovery to processes of identification *Qualitative Research* 11(5): 536–551. DOI: 10.1177/1468794111413238.
<https://journals.sagepub.com/doi/pdf/10.1177/1468794111413238> (16 pages)

Sjöstedt Landén, Angelika (2012). Moving central knowledge to a northern periphery: exploring logics of public sector job relocation in Sweden. *Geografiska Annaler*. Series B, Human Geography. 94(4): 333-350.
<http://eds.a.ebscohost.com/eds/pdfviewer/pdfviewer?vid=11&sid=3ac73842-0f24-4fb0-8978-0c6e55ffdbf0%40sessionmgr4007> (19 pages)

Verran, Helen (2013). Engagements between disparate knowledge traditions: Toward doing difference generatively and in good faith In: Green, Lesley (Ed.) *Contested Ecologies: Dialogues in the South on nature and Knowledge*. Cape Town: HSRC Press. pp 141-161. ISBN: 978-07969-2428-5 (22 pages)

Walby, Sylvia, Armstrong, Jo, Strid, Sofia (2012). Intersectionality: Multiple Inequalities in Social Theory. *Sociology*, 46 (2): 224-240
<https://journals.sagepub.com/doi/pdf/10.1177/0038038511416164> (17 pages)

Total number of obligatory pages: 567

Non-obligatory

Ehn, Billy, Löfgren, Orvar, & Wilk, Richard (2015). *Exploring Everyday Life: Strategies for Ethnography and Cultural Analysis*. Lanham: Rowman & Littlefield. pp. 61-130. ISBN: 978-0-7591-2406-6 (72 pages)

Further non-obligatory readings can be presented during the course.