



LUNDS
UNIVERSITET

LIST OF LITERATURE

TKAN20 Applied Cultural Analysis: Strategies for Composing Cultural Analysis, 15 hp

*Department of Arts and Cultural Sciences
Masterprogramme in Applied Cultural Analysis*

Blanchette, Alex (2015). Herding Species: Biosecurity, Posthuman Labor, and the American Industrial Pig. *Cultural Anthropology* 30(4): 640-669, <https://doi.org/10.14506/ca30.4.09> (29 pages).

de La Bellacasa, Maria P. (2011). Matters of Care in Technoscience: Assembling Neglected Things. *Social Studies of Science* 41(1): 85-106, <https://doi.org/10.1177/0306312710380301> (21 pages).

De Laet, Marianne & Annemarie Mol (2000). The Zimbabwe Bush Pump. Mechanics of a Fluid Technology. *Social Studies of Science* 30 (2): 225-263, DOI: [10.1177/030631200030002002](https://doi.org/10.1177/030631200030002002), (39 pages).

Ehn, Billy, Löfgren, Orvar, & Wilk, Richard (2015). *Exploring Everyday Life: Strategies for Ethnography and Cultural Analysis*. Lanham: Rowman & Littlefield. pp. 61-130, available via LubCat: <https://eds-a-ebscohost-com.ludwig.lub.lu.se/eds/detail/detail?vid=0&sid=f554873b-887b-43aa-8713-c3ec253ff712%40sessionmgr4006&bdata=JnNpdGU9ZWRzLWxpdmUmc2NvcGU9c210ZQ%3d%3d#AN=1034617&db=nlebk>. ISBN: 978-0-7591-2406-6 (69 pages).

Eyal, Gil and Buchholz, Larissa (2010). From the Sociology of Intellectuals to the Sociology of Interventions. *Annual Review of Sociology*, 36: 117–37, DOI: [10.1146/annurev.soc.012809.102625](https://doi.org/10.1146/annurev.soc.012809.102625), (20 pages).

Freidberg, Susanne. (2010) Freshness from Afar: The Colonial Roots of Contemporary Fresh Foods. *Food & History*, 8 (1):257–278, DOI: [10.1484/J.FOOD.1.100983](https://doi.org/10.1484/J.FOOD.1.100983) (26 pages).

Haraway, Donna (1988). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies*, 14 (3): 575-599. <https://www.jstor.org/stable/pdf/3178066.pdf?refreqid=excelsior%3Af824084add3364f843eb6babbc274000> (24 pages).

Hastrup, Frida. (2014) Analogue Analysis. Ethnography as Inventive Conversation. *Ethnologia Europaea* 44(2): 48-60, DOI:10.16995/ee.1126. (24 pages).

Kirksey, S. Eben and Stefan Helmreich (2010). The Emergence of Multispecies Ethnography. *Cultural Anthropology* 25(4): 545-576, <https://doi.org/10.1111/j.1548-1360.2010.01069.x>. (31 pages).

Landzelius, Michael (2003). Commemorative dis(re)membering: erasing heritage, spatializing disinheritance. *Environment and Planning D: Society and Space*, 21:195-221, DOI:10.1068/d286t (26 pages).

Mohanty, Chandra Talpade (1984). Under Western Eyes: Feminist Scholarship and Colonial Discourses. *boundary 2*, 12 (3): 333-358. <https://www.jstor.org/stable/pdf/302821.pdf?refreqid=excelsior%3A61d43f638686f1da36d5b035fb6990b2> (27 pages).

Narvselius, Eleonora (2015). Spicing up Memories and Serving Nostalgias: Thematic Restaurants and Transnational Memories in East-Central European Borderland Cities. *Journal of Contemporary European Studies* 23(3): 417-432, DOI: [10.1080/14782804.2015.1026317](https://doi.org/10.1080/14782804.2015.1026317), (15 pages).

Nora, Pierre (1989). Between Memory and History: Les Lieux de Mémoire. *Representations*, 26. Special Issue: Memory and Counter-Memory: 7-24 (17 pages).

O'Dell, Tom & Willim, Robert (2011) Composing Ethnography. *Ethnologia Europaea* 41(1): 26-39, <https://portal.research.lu.se/ws/files/5262267/4238689.pdf>, (13 pages).

Paxson, Heather (2008). Post-Pasteurian Cultures: The Microbiopolitics of Raw-milk Cheese in the United States. *Cultural Anthropology* 23(1): 15-47, <https://doi.org/10.1111/j.1548-1360.2008.00002.x> (32 pages).

Pink, Sarah (2008). An Urban Tour: The Sensory Sociality of Ethnographic Place-making. *Ethnography*, 9(2): 175-196, DOI: [10.1177/1466138108089467](https://doi.org/10.1177/1466138108089467), (21 pages).

Puar, Nirmal (2010). The Archi-texture of Parliament: Flaneur as Method in Westminster. *Journal of Legislative Studies* 16 (3): 298-312, DOI:10.1080/13572334.2010.498099. <http://eds.b.ebscohost.com/eds/pdfviewer/pdfviewer?vid=3&sid=583ed53d-11c2-401b-9ca2-87b301a8c1e0%40pdc-v-sessmgr05> (15 pages).

Reardon, Jenny and Kim TallBear (2012). “Your DNA is Our History”: Genomics, Anthropology, and the Construction of Whiteness as Property.” *Current Anthropology* 53(5): 233-245. **(12 pages)**.

Rocheleau, Dianne and David Edmunds (1997). Women, Men and Trees: Gender, Power and Property in Forest and Agrarian Landscapes. *World Development* 25(8): 1351-1371, [https://doi.org/10.1016/S0305-750X\(97\)00036-3](https://doi.org/10.1016/S0305-750X(97)00036-3) **(20 pages)**.

Sjöstedt Landén, Angelika (2011). From Ethnographic ‘Self’ - Discovery to Processes of Identification. *Qualitative Research* 11(5): 536–551. <https://journals.sagepub.com/doi/pdf/10.1177/1468794111413238> **(16 pages)**.

Star, Susan. L. (1990). Power, Technology and the Phenomenology of Conventions: On Being Allergic to Onions. *The Sociological Review* 38(1_suppl): 26-56, <https://doi.org/10.1111/j.1467-954X.1990.tb03347.x> **(30 pages)**.

Stoetzer, Bettina (2018). Ruderal Ecologies: Rethinking Nature, Migration, and the Urban Landscape in Berlin. *Cultural Anthropology* 33(2): 295-323, <https://doi.org/10.14506/ca33.2.09> **(28 pages)**.

Tsing, Anna L. (2017). A Threat to Holocene Resurgence is a Threat to Livability. *The Anthropology of Sustainability*, Springer: 51-65 **(14 pages)**.

Van Dooren, Thom and Doreen B. Rose (2012). Storied-Places in a Multispecies City. *Humanimalia* 3(2): 1-27, <https://doi.org/10.52537/humanimalia.10046> **(27 pages)**

Walby, Sylvia, Armstrong, Jo, Strid, Sofia (2012). Intersectionality: Multiple Inequalities in Social Theory. *Sociology*, 46 (2): 224-240, DOI: [10.1177/0038038511416164](https://doi.org/10.1177/0038038511416164) <https://journals.sagepub.com/doi/pdf/10.1177/0038038511416164> **(17 pages)**.

Yates-Doerr, Emily (2015). The World in a Box? Food Security, Edible Insects, and “One World, One Health” Collaboration. *Social Science & Medicine* 129: 106-112, DOI: [10.1016/j.socscimed.2014.06.020](https://doi.org/10.1016/j.socscimed.2014.06.020) **(6 pages)**.

Total number of obligatory pages: 643

Non-obligatory readings:

Blacker, Uilleam (2019). *Memory, the City and the Legacy of World War II in East-Central Europe*. London and New York: Routledge, pp. 25-91, available via LubCat: <https://www-taylorfrancis-com.ludwig.lub.lu.se/books/mono/10.4324/9781315690865/memory-city-legacy-world-war-ii-east-central-europe-uilleam-blacker>, ISBN 9781315690865 **(66 pages)**

Additional non-obligatory readings can be presented during the course.