



## LUND UNIVERSITY

Humanities and Theology

Centre for Theology and Religious Studies

Required reading for  
TRV A16 Religious Roots of Europe: Sayings and Stories as  
Educational Tools in Early and Medieval Christianity, 10 ECTS,  
Autumn Term 2021  
as approved by the Director of Studies on 8 June 2021

### *Books*

Harmless, W. (2004) *Desert Christians: An Introduction to the Literature of Early Monasticism*. New York: OUP, 167-308. (142 pages) Available as eBook at Lund University:  
<https://www.oxfordscholarship.com/view/10.1093/0195162234.001.0001/acp-rof-9780195162233>

### *Articles available on Canvas*

Alciati, R. (2020), 'The Invention of Western Monastic Literature: Texts and Communities', in *Cambridge History of Medieval Monasticism in the Latin West*, A. I. Beach and I. Cochelin, eds. Cambridge: CUP, 144-161. (18 pages)

Brown, P. (1971) 'The Rise and Function of the Holy Man in Late Antiquity', *Journal of Roman Studies* 61: 80–101. (22 pages)

Bruce, S. (2020) 'Sources for the History of Monasticism in the Central Middle Ages 8c. 800-1100' in *Cambridge History of Medieval Monasticism in the Latin West*, A. I. Beach and I. Cochelin, eds. Cambridge, CUP, 144-161 (18 pages)

Cox Miller, P. (2000) 'Strategies of Representation in Collective Biography: Constructing the Subject as Holy', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg, P. Rousseau and C. Høgel, eds. Berkeley: UCP, 209–54. (46 pages)

Dahlman, B. (2013) 'The Collectio Scorialensis Parva: an alphabetical collection of old apophthegmatic and hagiographic material', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 23-33. (11 pages)

- Dahlman, B. (2017), 'Textual Fluidity and Authorial Revision: The case of Cassian and Palladius' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson, eds. Cambridge: CUP, 281–305. (25 pages)
- Goehring, J. (1993) 'The encroaching desert: Literary production and ascetic space in Early Christian Egypt', *J ECS* 1: 281–296. (16 pages)
- Goehring, J. (2005) 'The Dark Side of Landscape: Ideology and Power in the Christian Myth of the Desert', in *The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography*, D. B. Martin and P. C. Miller, eds. Durham and London: DUP, 136-149. (14 pages)
- Göransson, E. (2020), "Studying the "Pelagius and Johannes" collection of Sayings of the Desert Fathers. Steps towards a new edition of the Latin reception." (Accepted for publication in *Studia Patristica*, Oxford University Press, 2020.)
- Harmless, W. (2000) 'Remembering Poimen Remembering' *Church History*. 69(3):483-518. (36 pages)
- Hägg, T. and Rousseau, P. (2000) 'Introduction: Biography and Panegyric', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg, P. Rousseau, and C. Høgel, eds. Berkeley: UCP, 1–28. (28 pages)
- Kotsifou, C. (2007) 'Books and Book Production in the Monastic Communities of Byzantine Egypt', in *The Early Christian Book*, W. E. Klingshirn and L. Safran, eds. Washington, D. C: CUAP, 48–66. (19 pages)
- Larsen, L (2017) 'Monastic Paideia: Textual Fluidity in the Classroom' in *Snapshots of Evolving Traditions: Jewish and Christian Manuscript Culture, Textual Fluidity and New Philology*, L. I. Lied and H. Lundhaug, eds. Berlin: De Gruyter, 146-177. (22 pages)
- Larsen, L (2013) "On Learning a New Alphabet": The Sayings of the Desert Fathers and the Monostichs of Menander', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 59-77. (19 pages)
- Markschies, Ch. (2006) 'Antiquity and Christianity or: The Unavoidability of False Problems', in *Beyond Reception: Mutual Influences between Antique Religion, Judaism, and Early Christianity*, D. Brakke, A.-C. Jacobsen and J. Ulrich, ed. Frankfurt am Main: Lang, 17–33. (17 pages)
- Perrone, L. (2020), 'The Wisdom of the Fathers: The Use of the Apophthegmata in the Correspondence of Barsanuphius and John of Gaza', in *Wisdom on the Move: Late Antique Traditions in Multicultural Conversation*.

*Essays in Honor of Samuel Rubenson*, S. Ashbrook Harvey, T. Arentzen, H. Rydell Johnsen and A. Westergren, eds. Leiden: Brill, 54–72. (19 pages)

Pietruscka, U. (2020), 'The Monk as Storyteller? On the Transmission of the *Apophthegmata Patrum* among Muslim Ascetics in Basra', in *Wisdom on the Move: Late Antique Traditions in Multicultural Conversation. Essays in Honor of Samuel Rubenson*, S. Ashbrook Harvey, T. Arentzen, H. Rydell Johnsen and A. Westergren, eds. Leiden: Brill, 166–184. (19 pages)

Rapp, C. (2004) 'Hagiography and Monastic Literature between Greek East and Latin West in Late Antiquity', in *Cristianità d'Occidente e Cristianità d'Oriente (secoli VI–XI)*. (Settimane di studio della Fondazione Centro Italiano di Studi sull'Alto Medioevo 51.2). Spoleto: Presso la sede della Fondazione, 1221–1280. (60 pages)

Rapp, C. (2010) 'The Origins of Hagiography and the Literature of Early Monasticism: Purpose and Genre between Tradition and Innovation', in *Unclassical Traditions* vol. 1: *Alternatives to the Classical Past in Late Antiquity*, C. Kelly, R. Flower and M. S. Williams, eds. Cambridge, CUP, 119-130. (12 pages)

Rönnegård, P. (2013) 'Melētē in Early Christian Ascetic Texts', in *Meditation in Judaism, Christianity and Islam: Cultural Histories*, H. Eifring, ed. London: Bloomsbury, 79-92. (14 pages)

Rousseau, P. (1999) 'Ascetics as Mediators and as Teachers', in *The Cult of Saints in Late Antiquity and the Early Middle Ages: Essays on the Contribution of Peter Brown*, J. Howard-Johnston and P. A. Hayward, eds. Oxford: OUP, 45-59. (15 pages)

Rubenson, S. (2017), 'Vitas Patrum as Material for Revival and Reform in Medieval Monasticism, the Reformation, and Pietism' in *Classics in Northern European Church History over 500 Years: Essays in Honour of Anders Jarlert*, David Gudmundsson, Alexander Maurits & Martin Nykvist, eds. New York: Peter Lang, p. 23-40. (18 pages)

Rubenson, S. (2013) 'The Formation and Re-Formations of the Sayings of the Desert Fathers', in *Early Monasticism and Classical Paideia*, S. Rubenson, ed. (*Studia Patristica* 55.3). Leuven: Peeters, 3-22. (20 pages)

Rubenson S. (2000) 'Philosophy and Simplicity: The Problem of Classical Education in Early Christian Biography', in *Greek Biography and Panegyric in Late Antiquity*, T. Hägg and P. Rousseau, eds. Berkeley: UCP, 110-39. (20 pages)

Rydell Johnsén, H (2013), 'The early Jesus Prayer and Meditation in Graeco-Roman Philosophy' in *Meditation in Judaism, Christianity and Islam: Cultural Histories*, H. Eifring, ed. London: Bloomsbury, 79-92. (14 pages): 93-106 (14 pages)

Urbano A. (2017) 'Plato Between School and Cell: Biography and Competition in the Fifth-century Philosophical Field' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson, eds. Cambridge: CUP, 236–255 (20 pages)

Zaborowski, J. 'Greek Thought, Arabic Culture: Approaching Arabic Recensions of the *Apophthegmata Patrum*' in *Monastic Education in Late Antiquity*, L. Larsen and S. Rubenson eds. Cambridge: CUP, 326–342 (17 pages)

#### *Texts*

To be selected from *Monastica – a dynamic library and research tool* (<https://monastica.ht.lu.se>), ca. 30 pages in Greek or Latin and ca. 30 pages in translation